# Strategic Plan (Reserve Management Plan on a Page)

Crown Reserve: R##### - Name

| Reserve Purpose: | Gazette Date: | | Locality: | LGA: | | | | | Crown Lands Office: | | |
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| Reserve Mission Statement: | | | | | | | | | | | |
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| Aerial photo/s of site: | | | | | | | | | | | |
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| Reserve information | | | | | | | | | | | |
| Crown land manager: |  | | | | | | | | | | |
| User groups: |  | | | | | | | | | | |
| Stakeholders: |  | | | | | | | | | | |
| Engagement | | | | | | | | | | | |
| Have you engaged with your local Aboriginal community? | | | | | | | **Yes** |  | | **No** |  |
| If YES: provide dot points on engagement. *Is this consistent with the Crown land strategic plan?* |  | | | | | | | | | | |
| If NO: What is your strategy? |  | | | | | | | | | | |
| Crown Land Tenures | | | | | | | | | | | |
| Current Licences: |  | | | | | | | | | | |
| Current Leases: |  | | | | | | | | | | |
| Assets | | | | | | | | | | | |
| Built Assets: |  | | | | | | | | | | |
| Natural Assets: |  | | | | | | | | | | |
| Cultural Assets:  (artefacts, scar trees etc) |  | | | | | | | | | | |
| Projects | | | | | | | | | | | |
| Current Projects: |  | | | | | | | | | | |
| Proposed Projects: |  | | | | | | | | | | |
| Reserve Finances | | | | | | | | | | | |
|  | **Actual** | | | | **Forecast** | | | | | | |
| Income Sources:   * Ongoing * Licences |  | | | |  | | | | | | |
| Funding Sources:   * CRIF * Other grants * Fundraisers |  | | | |  | | | | | | |
| Expenditure: |  | | | |  | | | | | | |
| Reserve advertising and promotion (*How do you plan to promote the reserve?*); | | | | | | | | | | | |
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| Reserve Administration | | | | | | | | | | | |
| Contact details:  *Date last updated with Crown Lands* | | | | |  | | | | | | |
| Annual report:  *Date last submitted* | | | | |  | | | | | | |
| Risk register:  *Date last updated* | | | | |  | | | | | | |
| Reserve profile:  *Date last modified* | | | | |  | | | | | | |
| Volunteers (non-board) | | | | | | | | | | | |
| Name | | **Role (typical tasks)** | | | | **Hours contributed per month (Approx.)** | | | | | |
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